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Bib Data Sheet

CONFIRMATION NO. 2937

<b>SERIAL NUMBER</b> 09/936,387	<b>FILING DATE</b> 12/18/2001 <b>RULE</b>	<b>CLASS</b> 374	<b>GROUP ART UNIT</b> 2859	<b>ATTORNEY DOCKET NO.</b> 9013-38	
<b>APPLICANTS</b> John Montgomery Hamilton, Carlisle, UNITED KINGDOM; Peter Graham Perkins, Crieff, UNITED KINGDOM; <i>Yes</i> <i>for</i> <b>** CONTINUING DATA *****</b> THIS APPLICATION IS A 371 OF PCT/GB00/00833 03/07/2000 <i>Yes</i> <i>for</i> <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM GB9905216.9 03/09/1999					
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance <i>for</i> Verified and Acknowledged Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 23	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> 20792					
<b>TITLE</b> Maximum/minimum thermometer					
<b>FILING FEE RECEIVED</b> 1044	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		